

COUNTY SURVEYOR'S CERTIFICATE
THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE
WITH THE REQUIREMENTS OF CHAPTER 15, OF DIVISION
3 OF THE BUSINESS AND PROFESSIONS CODE, THIS
DAY OF _____, 1964.

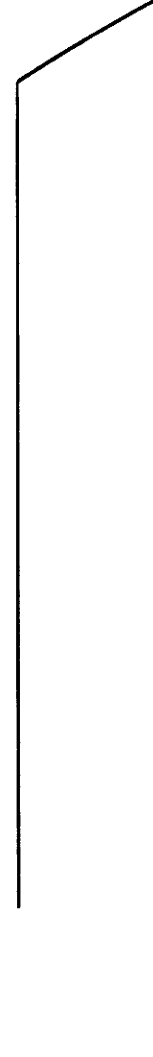
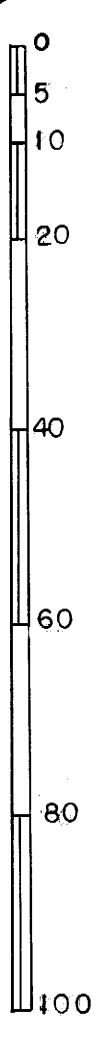
COUNTY SURVEYOR

10. 1420
RECORDERS CERTIFICATE
FILED FOR RECORD THIS 14th DAY OF _____
1964 AT _____ IN BOOK _____
OF MAPS ON PAGE _____, AT THE REQUEST OF _____

COUNTY RECORDER

RECORD OF SURVEY MAP
PHELPS & HINTON PARCELS
IN THE NW 1/4 SE 1/4 SEC. 28
T.5N., R.25E., M.D.B. & M.
BRIDGEPORT, MONO COUNTY, CALIFORNIA

SCALE = 1"=20'



$\Delta = 109^{\circ}32'$
 $R = 20'$
 $T = 28.32'$
 $L = 38.23'$

$\Delta = 18^{\circ}22'$
 $R = 250'$
 $L = 80.14'$

NORTH BUCKEYE DRIVE

SURVEYOR'S CERTIFICATE
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME, OR UNDER MY
DIRECTION, IN CONFORMANCE WITH REQUIREMENTS OF CHAPTER 15 OF DIVISION 3
OF THE BUSINESS AND PROFESSIONS CODE AT THE REQUEST OF JUANITA H.
WIEDERTZ ON THE 29 TH OF OCTOBER, 1964.

WALTER G. REID, P.E. R.E. 7522

BASIS OF BEARING OF THE WALKER HEIGHTS SUB-
DIVISION ARE THE BEARINGS FOR THIS
SURVEY.

